



Idem



Idem

Morbūs Satanicus.

The DEVILS DISEASE;

O R,

The sin of Pride arraigned and condemned.

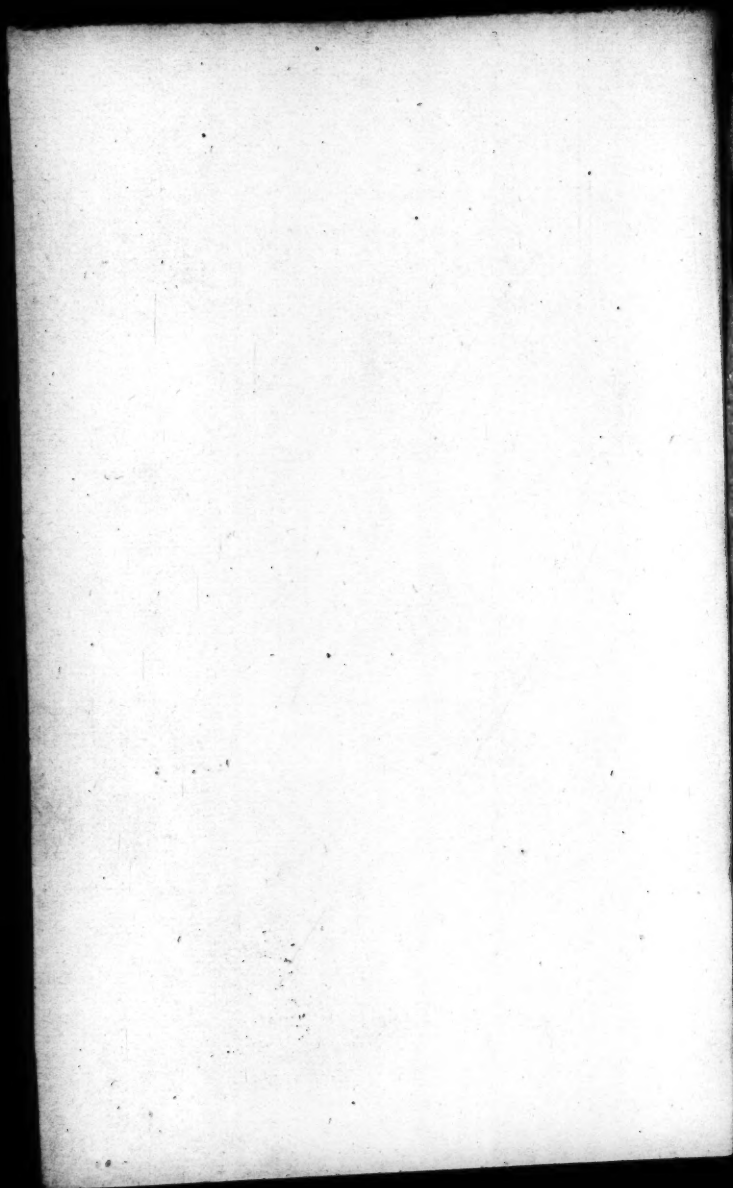
Isa. 3. 16. The Daughters of Sion are haughty, and walk with stretched out necks, and swollen eyes, walking and mincing as they go, and making a tinkling with their feet.

The sixteenth Edition, with many Additions.

By Andrew Jones, Student in Divinity.



London, Printed for Eliz. Andrews in St. Dunstons Church in the Strand, 1667.







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All very necessary for these Licentious times.

Ezek. 15. 49.

Behold this was the iniquity of thy Sister Sodom,
pride and fulness of bread, and abundance of
Idleness was in her, and in her Daughters, nei-
ther did she strengthen the hands of the poor
and needy,



These words, beloved, may very
well be compared & applyed to
these last and worst of times
wherein we live, for if ever any
Scripture was fulfilled, this
very Scripture is fulfilled a-

mong us at this day: For behold this is the ini-
quity of England pride and fulness of bread in her
and in her children; the daughters of England are
proud and haughty, and walk with stretched out
necks, and naked breasts, walking and mincing as
they go. I need not trouble my self much to
probe this assertion, the Lord knows the truth
of it is too manifest among us in these
our dayes, for now as the Prophet saith Ezek. 7
Behold the day, behold it is come, behold it is come
the rod has blossom'd pride hath budded, & violence
is risen up into a rod of wickedness. The people of
England have lifted themselves up, & have pulled

themselves in their greatness; the pride of England, as it was said of Israel, Hos 5 5 doth testify against it to its face. In the words of the text we have the Prophet testifying against the pride of the Israelites, comparing it with the sins of Sodom: and the iniquity of Sodom you know was very great; the sins here mentioned, are first pride, then fulness of bread, and abundance of idleness, pride that's the leading sin of all.

Now the sin of pride is either inward in the heart, or else outward in the body; and that in severall particulars. First in the speech, Dan. 4. 30. Is not this great Babylon that I have built, saith Nebuchadnezzar, for the house of my Kingdom, and for the honour of my Majesty. Secondly pride is in the looks, Prov. 6, 17. A proud look and a lying tongue the Lord hates. David saith, Psal. 131. 1. Mine heart is not haughty, nor mine eyes lofty. Thirdly, pride is in the habit and apparel of the body; thus Herod's pride appeared, Acts 12. 21. Herod arrayed himself in gorgeous apparel, so likewise the rich man, Luke 16. 20 clothed himself in purple, and fared deliciously every day. Fourthly, pride is in the gestures and carriage of the body, Isa. 3. 16. The daughters of Zion are haughty, and walk with stretched out necks, and wanton eyes mincing and tinkling with their feet as they go. Fifthly, pride is ostentatious in the actions, Isa. 3. 5. The child shall behave him-

arraigned and condemned

himself proudly against the ancient, Neh. 9. 10, 19. The children of Israel dealt proudly, they and their Fathers, and hearkened not to the Commandments of the Lord.

So likewise pride is oftentimes seen in mens curious and over costly feasting, and pompous adorning of their houses, more than modesty, lawful delight, and necessity doth require; and this sin is now very common among us at this day; now the sinfulness and wickedness of the sin of pride, blinds and hardens the minds and hearts of men and women, Dan. 5. 30. Nebuchadnezzars heart was lifted up and his mind so blinded with pride, that he was not onely deposed from his Throne, but also driven from among the sons of men, and his heart made like the beasts; he was so blinded, that he became brutish, and his dwelling was with wild asses, and he was fed with grasse like oxen.

Secondly, pride sets men in opposition against God; in other sins men run away from God, but pride is a coming against God; in other sins men flye from God, but in the sin of pride men flye upon God, James 4. 26. God resisteth the proud. Men do not resist until they are set upon: When thieves set upon true men, they will if they finde themselves able make resistance; so proud persons they set upon God, and as much as in them lies, endeavour to pull

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God out of heaven, this was the sin of the Devil which cast him out of Heaven, Psal. 73. 9. Proud men set their mouths against heaven.

Thirdly, Pride is the fountain and root of all other sins, Absolons pride carried him on to rebellion against his own father; it was Achaliahs pride that put her upon slaying the seed royal, that so she her self might reign, 2 King. 22. Prov. 13. 10. saith Solomon, Only by pride cometh contention. All the contentions that ever have been, or at this day are, either in Law Suits, or Families, or in trading, or whatsoever contentions there are, these do all spring from pride; and as covetousness is the root of all evil, so pride is the nurse of all covetousness: did not mens hearts run so much after pride, there might be more love then there is, and men need not be so covetous after riches, and so desirous of gorgeous apparel as they are; pride carries men forth into the very height of all iniquity: it was Hamans pride that put him upon seeking and plotting the death of all the Jews in Babylon.

Fourthly, pride makes men like the devil, it is Morbus Satanicus, the Devils disease, and far worse then the French or any other foul disease: the devil was the first that ever prided it against God, pride made the devil to be a devil, he was first an Angel in heaven, but for his pride

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gainst God, he was cast down to hell, and so became a devil, 1 Tim. 3. 6. Ministers of God should not be Novices, saith the Apostle, lest being lifted up with pride, they fall into condemnation of the devil. Therefore God many times to prevent this sin of pride, suffers the devil to buffet even his own children, as he did St. Paul 2 Cor. 12. 17. God had rather see his children buffeted by Satan then swel with the abominable sin of pride.

Fifthly, Pride is the sin that maketh God abhor men, Prov. 16. 5. Every one that is proud is an abomination to the Lord, and though hand join in hand, saith the Lord, pride shall not be unpunished. A proud look is one of the things which God hates, Prov. 6. 19. Gods hatred is against proud men, Psal. 119. 16. Proud persons are accursed. God delights in nothing more then his glory, and he hates nothing more then pride, which would, if permitted by him, rob him of his glory.

Sixthly, pride is an utter enemy to future and everlasting happiness and salvation of men, 1 Cor. 8. 2. He that thinketh he knows any thing, that is, he that is proudly conceited of himself, that man (saith the Apostle) knows nothing as he ought to know. Proud persons think they know something, if not all things but the word of God saith, Men must become fools, that they may be made wise; that is, men must deny them-

selbes and go to Christ for wisdome, righteousness, redemption, grace, life, and saluation but proud persons will not do this: Ye will not come to me, saith Christ, John 5. 40. that ye might have life. Men that are proud and self-conceited care not for coming to Christ; he that comes to Christ must deny himself, and forsake all; which I am sure no proud persons will be willing to do; honour and greatness, and outward bravery, they are the things which proud persons look after, so they may be proud, fine and brave 'tis no matter for any thing else; therefore 'tis twice recorded in Scripture, God resisteth the proud, and giveth grace to the humble, Jam. 4. 5. 1 Pet. 5. 5. Proud persons (like full stomacks) leath the hony-comb of grace.

Seventhly, Pride brings heavy calamities and sore judgments both upon the persons and places where it is exercised, Prov. 15. 25. The Lord will destroy the proud. Haman and Achitophel were proud persons, and God destroyed them and their houses; Herod was a proud person, and the Angel of the Lord smote him, and he was eaten to death of worms, Acts 12. 23. Men that are haughty and proud, God will bring them down. Nebuchadnezzar was a high tree; his top reached up to heaven, Dan. 4. 11. he was proud and haughty, but what became of him: he was cut down: In Pharaoh and the Egyptians were full of pride

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palde and cruelty, and what followed, Exodus 15. 10. They in all their pride and glory were overwhelmed in the sea. So likewise Saul, he was re proud and rebellious against God, and the Lord reſected him and cut him off by the Philistines, 1 Sam. 31. So likewise Ahab, 1 King. 22. So Belshazzar, he lifted himself up against the Lord, and presently a hand was seen writing his down upon the wall, and that very night was slain. Proud persons who ever they are, God will humble them, and lay them low: God beholdeth them a far off, he resists them, and will scatter them.

In Mal. 4. 1. saith the Prophet, Behold the day cometh that shall burn as an Oven, and all the proud, yea, and all that do wickedly shall be as stubble; and the day cometh that shall burn them up, saith the Lord of Hosts, and it shall leave them neither root nor branch, Isa. 2. 12 13 14 15 16. The day of the Lord of Hosts shall be upon every one that is proud, and he shall be brought low & upon all the cedars of Libanon, and all the oaks of Bashan and upon all high hills and mountains that are lifted up, upon every high tower and fenced wall, upon all the ships of Tarshish, and upon all pleasant pictures, and the loftiness of men shall be bowed down, and the haughtiness of men shall be made low. Whatsoever it is that is proud and lofty; that lifts it self up against the Lord,

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it shall be thresten down; for pride must down, as Christ said of the Temple, not a stone of it shall be left, but it shall be utterly overthrowen. The Jews were so proud, that they despised the meannesse and meekness of Christ, and openly said in the pride of their hearts, We will not have this man to reign over us. But what became of them? They were shortly after scattered throughout the world, and destroyed, yea, Jerusalem it self, that glorious City, utterly ruined and destroyed.

So likewise Moab and Ammon, Assyria and Nineveh threatened for their pride, Zeph 2. 9. 10. As I live saith the Lord of hosts, the God of Israel, surely Moab shall be as Sodom and the children of Ammon as Gomorrah, even the breeding of nettles and salt-pits, and a perpetual desolation. The Ethiopian also shall be slain by the sword, & I will stretch forth my hand against Assyria, and destroy it, and will make Nineveh a desolation and a wilderness. And the reason of all this, is given verse 10. This shall they have for their pride, because they have reproached and magnified themselves against the people of the Lord of Hosts. There was the first firebrand that set Sodom on fire, and will be the ruin and destruction of those that delight therein. 2 Sam. 22. 28. The eye of the Lord are upon the haughty, that he may bring them down.

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And I beseech you obserue, that pride is the
foze-runner of ruin and destruction. Hos. 5. 5.
The pride of Israel doth testifie to his face therefore
shal Isreal and Ephraim fall in their iniquity, Juda
also shall fall with them. As Israel proud so is
Juda, so is England; the daughters of England
are proud and haughty, walking with stretch-
ed forth necks, painted and spotted faces, na-
ked breasts, and powdered locks, walking and
mincing as they go: Must Israel fall? So must
England; for after pride commeth destruction:
Pride struts before, and leads up the van, but
iudgement and destruction follows after, and
brings up the rear. Prov. 16. 18. Pride goeth
before destruction, and a haughty spirit before a
fall. Lucifers pride cast him out of heauen into
hell; Sodom's pride set Sodom on fire: Jerosa-
lems pride brought down ruin and destruction
upon their heads: For, most certain it is, that
pride hath been the cause of all the commotions
wars, ruins, and desolation that euer were in
the World. Proud Hamon he thought scorn to
lay hanes upon Mordecai alone, but he will haue
the blood and bones of all the Jewes satiate
his pride, Ester 3. 6. and shortly after he was
hanged upon the same gallows which he had
set up for Mord. cai Est. 6. 10. Herods heart was
swollen with pride, and the worms did eat him up
Acts 12. 13. So Nebuchadnezzar in Dan. 4. 30. 31.

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32, 33. priding himself in his greatness, had his Kingdome taken from him, and he was driven forth from among men, and did eat grasse as oren, and his body was wet with the dew of Heaben, till his hair was grown like Eagles feathers, and his nails like birds claws. So David, 2 Sam. 24. In the pride of his heart numbers his people, and for that sin the Lord swept away seventy thousand of his people presently after. So Absolom and Adonijah by pride aspire and seek to set themselves in the Throne, and thereby bring destruction upon themselves. Pride loves to go before, but it is before a fall, before destruction: If you find pride in the beginning of any thing, you shall certainly finde destruction in the latter end. Pride preceded and went before the fall of our first parents, Gen. 3. 5. they would be like unto God, knowing good and evil. Pride procured the Angels fall from Heaben to Hell, and will be the ruine of all those Kingdomes and persons where it is embraced and received, Luke 14. 11. Whosoever exaltech himself shall be abased, and he that humbleth himself shall be exalted: Be they particular persons, Cities or Kingdomes, or whatsoever they are that doe exalt themselves through Pride, God will throw them down. Jer. 50. 29 30 31 32. Babylon hath been proud against the Lord, & against the holy One of Israel: there-

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therefore shall her young men fall in the streets, and all her men of war shall be cut off, saith the Lord : Behold I am against thee, O thou most proud, saith the Lord of Hosts : for thy day is come, and the time that I will visit thee ; and the most proud shall stumble and fall, and none shall raise him up.

It is greatly to be feared, that these three Nations of England, Scotland and Ireland, have been proud, yea, very proud against the Lord and his worship, and have greatly provoked him with that sin : The Lord grant we be not punished with sore judgements for this sin. God threatned Jerusalem for this sin, Jer. 13. 9. I will mark the pride of Judah, and the great pride of Jerusalem, saith the Lord. And how he will do this, you may see in Isaiah 3. 16 17 18 19 20. and so on to the end of the Chapter : Moreover the Lord saith, Because the Daughters of Sion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet : Therefore the Lord will smite with a scab the crown of the head of the daughters of Sion, & the Lord will discover their secret parts, in that day the Lord will take away the bravery of their tinkling ornaments about their feet, their cauls and their round tires like the moon ; their chains, and their bracelets, and their mufflers, their jewels, and the ornaments of their
legs;

legs, the head-bands and the tablets, and the earrings, the rings and the nose jewels, the changeable suits of apparel, the mantles, the wimples, & the crisping pins, the glasses, and the fine linnen, the hoods, and the veils: And it shal come to pass that instead of a sweet smel there shall be a stinck, that instead of a girdle a rent, and instead of well-set hair baldness; and instead of a stomacher a girding with sackloth; and a burning instead of beauty. Their men shall fall by the sword, & their mighty men in the war, and her gates shall lament and mourn, and she being desolate shall sit upon the ground.

And God hath not only threatned and denounced his displeasure against the abominable sin of pride, but he hath likewise in all ages inflicted his judgments upon sundry particular persons, for their extraordinary delight in this sin. Many and fearful have been the plagues and most dreadful judgments which God in all ages hath poured out and inflicted upon these that have offended his holy Majesty herein as all Histories both sacred and prophane abundantly declare. For proof whereof take as it were a taste but of some, whereby it will clearly appear how wonderfully the Lord our God in all ages, times and places of the world hath sorely punished all those Nations, Countreys, or people whatsoever, who through
pride

pride and arrogancy have lifted themselves up and rebelled against the great God of heaven and earth: as for instance, The Devil who before was an Angel in heaven, who proudly presuming to set himself above the Lord, who is God over all, was for his pride cast down from heaven and thrown into the bottomless pit of hell into the Lake which burneth with fire and brimstone for ever, where he is reserved as St. Jude saith, Jude 6 In everlasting chains under darkness, unto the judgment of the great day. So likewise Adam through the delusion of the Devil, proudly desiring to be as God, knowing good and evil, was for this his wilfull sin, for ever plunged both himself and all his posterity, into the gulf of wo and misery, and that for ever; so likewise Corah, Dathan and Abiram, Num. 16. for their exceeding great pride in stirring up the people to rebellion, were swallowed up alive into the earth, they & all that appertained unto them. So in Gen. 11. the people of Babel going about to build them a Tower whose top would reach up to heaven, thereby proudly intending to seat themselves even with God himself, were all confounded in a moment, and their work brought into confusion. So in 1 Sam. 17. Goliath, that huge and mighty Giant proudly desiring the Armies of the living God, was shamefully slain by David,

vid the ſervant of God with a ſmall ſtone out
 of a ſling : So that great Antiochus intending to
 overthrow and ſpoil Jeruſalem, and thereby
 ſpoil and deſtroy the Temple and Sanctuary of
 the Lord, and murder the people of God, was
 for this his pride overturn'd in his Chariot, as
 he was riding to effect this his curſed deſign,
 and his belly burſt aſunder, out of which there
 crawled forth moſt filthy loathſome ſtincking
 Worms; and in the end he ſo ſtank that both
 himſelf, and his ſervants loathed the ſight and
 labour of his moſt loathſome carcaſs, and thus
 ended this proud Tyrant his wretched life in
 wooll miſery. So Nebuchadnezzar in the 4th.
 of Daniel, for his pride was driven forth of his
 Kingdome, and conſtrained to eat graſſe with
 the wilde beaſts in the wilderneſs. So Saul
 for his pride and diſobedience to God, had his
 Kingdome taken from him, and he in the end
 moſt deſperately ſlew himſelf upon the point of
 his own ſword. So likewise proud Haman in
 the 3d. of Eſter, ſaking the life of juſt Mordecai
 and all the Jews, brought himſelf at laſt to
 hang upon his own Gallows, which he him-
 ſelf had prepared for Mordecai. And as ye heard
 before, Jeruſalems pride brought ruine and de-
 ſtruction upon their own heads; ſo likewise
 the Cities of Sodom and Gomorrah for their
 pride and contempt of the Lord, were ſudden-
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ly destroyed by fire and brimstone which the Lord rained down from heaven upon them; who, as **St. Jude** saith, Are by God set forth for example to them that shall yet presume to live ungodly, and the whole world except only Noah and his family, were for their pride and wickedness against God, drowned by an universal deluge from heaven. So that good King **Hezekiah**, for his pride, in shewing to the Embassadors of Babylon his riches and treasure, for this he lost all his treasure, and his sons also carried captive into Babylon. And likewise **David**, who was a man after Gods own heart, for his pride in numbering the people, contrary to the will and command of God, was sadly punished for the same, threescore and ten thousand of his people being slain with the Pestilence, as you may read, **2 Sam. 24. 15.** So likewise proud **Pharaoh** in **Exodus 14.** for his pride against God in pursuing the Children of Israel, was drowned in the midst of the Sea he and all his host. And the proud **Pharisee** in the Gospel justifying himself in his own righteousness before the Lord, was for his pride reproved of the Lord and rejected. So **Herod** in **Acts 12. 21, 22.** for attiring himself in sumptuous apparrell, and not giving glory to the Lord, as it is in the **23. Verse,** immediately saith the word, The Angel of the Lord smote him

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him, and he was eaten of worms, and gave up the Ghost; a fearful example for all proud persons to take notice of. So that wicked Jezebel, of whom you have mention made before, in the midst of her pides and vanities, was throned out of a window, and dashed in pieces against the ground.

Many more sad examples I might give you of Gods heavy judgements against proud persons, but I shall conclude all with this one most fearefull example, which is as followeth: A Gentlewoman of Antwerp, a very rich merchants daughter, being invited to a wedding, she thereupon made great preparation for the decking of her self in curious and costly attire, to which end she curled her hair, and dyed her locks, after which she painted her face with sundry ointments, to make her self seem more beautiful; but so curious was she, that none could be had to make her cloaths fine enough for her: this Gentlewoman being priding her self in her glasse, and could not make her cloaths fit fine enough to her curious fancy, at which she being in great rage, began to ban and curse most horribly, casting the cloaths under her feet, wishing the Devil might take her if ever she put on any of them again; whereupon immediately upon the same, the Devil by Gods just permission, transforming himself

into

into the shape and likeness of a young man, as
brave and sinical as her self, in outward appear-
ance, came in to her pretending to be a suitor
unto her, and seeing her thus passionate, and
in such a pelling chase, he demanded of her the
cause thereof, which she making known to him
he presently desired her to permit him to dress
her, promising to her that he would diligently
please her in all respects and thereupon he be-
gan to dress and adorn her after a most neat
and curious manner, which he soon finished to
her great content and liking; in so much that
she beholding her self in a glass, as the Devil
bid her, became greatly taken and enamoured
with her person; after which saluting one an-
other, the devil wrung her neck asunder from
her shoulders, so that she died most miserably,
her body which she had before so painted and
spotted being metamorphozed most strangely
into black and blue colours, most loathsome to
behold, and her face which was before so amo-
rous became now so loathsome, fearful, & defor-
med, that it was a most dreadful spectacle to
behold; thereupon a rich Coffin was provided
by her friends, and her loathsome carcase put
therein, and covered over with most rich and
costly clothes; at the time appointed for the
burial of her vile body, four men immediatly
assayed to lift up the cozes, but could not pos-

libly stir it; after which six men attempted to take it up, but could not once so much as move it from the ground; whereat the standers by greatly marvelling, caused the said Coffin to be opened, and the body of this proud creature being taken away (none knew how) instead thereof, they found in the Coffin a black Cat, very leathsome and deformed to behold, setting a Rust, and crisping and curling of Hair, to the great fear, horrour, and amazement of the beholders.

Thus Christian reader have I briefly shewed you this sad but true example of Gods wrath against Pride, and having now presented to your view this sad and wofull spectacle, my desire and advice is, that all that reads and hears of it, especially all those who delight them in painting and decking themselves up in pride, as this proud person did, that by considering and looking upon this sad example, instead of looking in their own looking-glass, they may behold and see their own sins, and be ashamed of their evill wayes, for fear, lest the same God, who is yesterday and for ever the same, inflict upon them the like, if not more severe punishments.

Consider this and tremble all ye proud gallants, that pin and paint, powder and trim yourselfs up in pride and vanity, God hath told you

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you these things to forswear you : But if you will still persist, and go in your pride, all these things, and worse then all these shall come upon you, and that suddenly, for the mouth of the Lord hath spoken it, Isa. 23. 9. The Lord of hosts hath purposed to stain the pride of all glory, and to bring into contempt all the honourable of the earth. He hath purposed and he will do it, unless you repent.

You have seen now what this sin of pride is, together with the sore evils thereof, and the sad judgements that are threatned against it in the word of God, with the heavy calamities that hath befallen Angels, Kingdoms, and Persons for this sin of pride : O then I beseech you and intreat you in the fear of the Lord, as you love your own souls, and as you would not have these sad judgments & calamities to befall you; loath this accursed sin and abhor it. How many poor members of Jesus Christ might be fed and cloathed with such things as are daily and hourly needless and superfluously wasted and spent in pride and vanity : I dare boldly say, that there need not be a poor man or woman in England, that should want either food to eat, or cloathes to put on, if but the tenth part of what is vainly spent in pride and wickedness, might be spared, and given to the poor. How many thousands are there spent yearly to maintain this

This accursed and abominable sin of pride. So many are there, that if a poor man want but a penny, or a farthing, will say they have it not? But when the devil prompts them on to pride and to paint themselves, curl and powder their locks, & to spot their faces with black patches, they can finde money enough. Many there are whose faces God hath made fair and beautiful: and yet, as though God hath not done his part by them, or as if they could mend Gods workmanship, they spend both their time and estates to paint and adorn themselves, and thereby become loathsome in the eyes of the Lord: as that accursed wretch proud Jezabel did, 2 Kin. 9. 30. Jezabel painted her face, and tired her head, and she was thrown out of the city window, where she was painting and prauing her selfe in her pride, and so dashed in pieces against the stones, and troden under foot to death and the dogs eat her flesh, so that nothing remained of her.

O that our proud Ladies would think upon this; they that walk upon Belconies, and stand at their doores gloying in their pride and shame enticing their lovers by their naked breasts and painted faces, to wantonness and lasciuiousness: for know this, that your painting, and powdering your locks, and spotting your faces, are but thares and baits for lust and wantonness.

ness, and that this sin of yours is monstrous & intolerable. I remember a notable story of an ancient man, who coming into Alexandria, passed by a woman in a very loose and wanton dress; whereupon the good old man presently fell a weeping, and being asked the reason thereof, he answered, saying, That he wept for two things; first, for the danger that womens souls was in; secondly, to see what a vile wretch he had been, in that he had not taken so much care and pains to serve and please his God, as this wanton woman did to please her wanton lusts and affections.

I beseech you therefore for the Lords sake, consider the danger your souls are in, and forsake this accursed sin of pride: and for your adorning, let it be such as the Apostle Peter commands for your wear, 1 Pet. 3. 34. Whose adorning (saith he) let it not be that outward adorning of plating the hair, or wearing gold; but (saith he) let it be in the hidden man of the heart, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. For (saith the Apostle in the fifth verse) after this manner in the old time, the holy women, who trusted in God adorned themselves.

Now to conclude all, as the Apostle saith in Rom. 14. 14. Let us walk honestly as in the day, not in rioting and drunkenness; not in chambering and

The Sinner's new living end, &c.

and wantonness, not in strife and envy, not in
pride and painting : But as he saith, to say I,
Put ye on the Lord Jesus Christ, and make no pro-
vision for the flesh, to fulfil the lusts thereof. O
Christians, if you did but know what a lovely
and comely garment Christ is, I am confident
you would cast away all your pride and vanity
to put on Christ. Look then upon Jesus Christ
with an eye of Faith, through the glass of the
Scripture, and see how this white Garment of
Christ doth become you, and forsake all your
pride to put on Christ, for I am sure no cloath-
ing can so well become a Christian as the white
Robes of Christ, which are these, Humility,
Temperance, Patience, Virtue, Brotherly
kindness, Love, and Holiness, which is accep-
table in the sight of God. To whom be praise
and glory, both in Heaven and Earth, through-
out all Ages : Worlds without end, Amen.

FINIS.